

THE BHARAT SCOUTS & GUIDES, NATIONAL TRAINING CENTRE, PACHMARHI (M.P.) - 461881

Ph. No. 07578 – 252026 (O), 252153 (R), Fax No. 07578 – 252541 - E-Mail ntc@bsgindia.org



NTC Cir.No.10/2019/3293-3297

Only Email & Post

To, All the State Secretaries, State Associations of Bharat Scouts & Guides, Indian Union



Dated: 24th Jan. 2019

Sub: Basic Course for Commissioners

Dear Brothers / Sisters,

Training is very essential to all officials of the Bharat Scouts & Guides at the grass root level. Commissioners are the key persons of a District. They must undergo the Basic Training Course to perform their duties very well. To equip the District with trained Commissioners we have proposed the above said course as per details given below. Also enclosed Self Learning Modules for the Commissioners to study these materials before attending the Course.

| 4 | Course Name | Pagia Cauras for Commissioners (Common) |
|----|---------------|---|
| | | Basic Course for Commissioners (Common) |
| 2 | Course Dates | 27 th to 31 st May, 2019 |
| 3 | Venue | The Bharat Scouts & Guides, National Training Centre, Pachmarhi, M.P. |
| 4 | How to Reach | The nearest Railway Station is Pipariya. The distance from Pipariya to |
| | | Pachmarhi is 56 Km. Buses are available from Pipariya to Pachmarhi. |
| | | Number of Private jeeps are also available on nominal rate. The Training |
| | | Centre is just 5 km from Pachmarhi Bus Stand, local conveyance available to |
| | | reach Training Centre. |
| 5 | Arrival | 27.05.2019 Before Lunch in proper Uniform. Late comers will not be admitted |
| | | for any reason. |
| 6 | Departure | 31.05.2019 After lunch. (Accordingly return journey reservation may be made.) |
| 7 | Fee | Development Fee Rs. 200/- + Special Fee Rs. 80/- = Total Rs. 280/- only. |
| 8 | Financial | The NTC will provide free hospitality. |
| | Assistance | |
| 9 | Quota | Scout Wing - 2 & Guide Wing - 2. = Total 04 from each state. |
| 10 | Eligibility | Warranted Commissioners of District and State. (Trainers and Organizers) |
| | | will not be admitted). |
| | | Commissioners who are not having warrant are not eligible. |
| 11 | What to Bring | 2 Sets of Uniform as per APRO II/III. |
| | | Scout Wing: Black shoes with lace, Black socks, Commissioner Scarf, |
| | | Woggle, Nylex Belt Beret Cap, BSG Track Suit for field activities. |
| | | Guide Wing: Commissioner's Scarf, Black Shoes & Camel Colour socks, |
| | | Brown Nylex Belt. |
| | | Usual Camp Kit: Mosquito net, personal medicines, bedding, torch, notebook |
| | | 100 pages, odomas tube etc. Without uniform admission will not be given. |
| 12 | Accommodation | Accommodation will be in TENT ONLY . |
| 13 | Aadhar | The Aadhar Number is compulsory. Photocopy of Aadhar is to be |
| | Number | submitted at the time of Registration. |

Application duly filled in and recommended by state officials should reach at NTC on or before last date. Late applications will not be accepted. State Training Commissioners are requested to take immediate action and make use of this opportunity for the betterment of Scouting / Guiding in your State.

Your co-operation is solicited.

Thanking you.

(M. S. Qureshi) Jt. Director, NTC

Encl.: Application form & Self Learning Modules.

Copy to:

- 1. All the NHQ office Bearers.
- 2. All the Asst. Directors to ensure participation from their regions.
- 3. The Public Relation Officer for publication in NHQ Magazine.
- 4. The State Trg. Commissioners to provide Self Learning Modules to Commissioners for necessary action by post.



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APPLICATION FOR ADMISSION TO BASIC COURSE FOR COMMISSIONERS

| То | |
|------------------------------|---|
| The Dy. Director (S) Ldr. Tr | g |
| Bharat Scouts & Guides, | |
| National Training Centre, | |
| Pachmarhi, M.P. 461881. | |
| | |

Passport Photo in Uniform

Sir,

| | AADHAR Number of Participant : |
|-------|---|
| | I hereby apply for admission to Basic Course for Commissioners from to |
| | |
| 1. | Full Name (In block letters): |
| 2. | Home Address : |
| | |
| | Mob.No. E-mail: |
| 3. | Occupation: |
| 4. | Date of birth & Age: |
| 5. | Scouting/Guiding Experience as Cub/Scout/Rover/Bulbul/ Guide/Ranger: |
| 6. | Scouting/Guiding Experience as an adult : |
| 7. | Any Course undergone as Scouter/Guider if so, give details : |
| 8. | Present Rank in the Movement, Warrant No. and Date : (Enclose the photocopy) |
| 9. | How much time can be spared for the Movement per week: |
| 10. | List of books read on Scouting/Guiding : |
| 11. | Special hobbies and any other information : |
| | |
| 12. | Any physical ailment of which care must be taken : |
| disci | I have studies all the Self Learning Modules as per Scheme of Training. I shall abide by the rules and pline of Bharat Scouts & Guides and of the Training Courses. |
| Date | : (Signature of the Applicant) |
| | ommend Shri / Smt |

STATE TRAINING COMMISSIONER SCOUTS / GUIDES

STATE COMMISSIONER SCOUTS / GUIDES

Encl.: Warrant Photocopy.